



**UNITED STATES DEPARTMENT OF COMMERCE**  
**National Oceanic and Atmospheric Administration**  
 NATIONAL MARINE FISHERIES SERVICE  
 Silver Spring, MD 20910

## COMMERCIAL LANDINGS OF BLUEFIN TUNA

### As of November 30, 2011

#### Weekly Quota Report

Atlantic Bluefin Tuna Landing Data between 01/01/2011 and 11/30/2011.

| Category      | Sub Category | Current Year 2011 |                 |                   |                  | Previous Year 2010 |                 |                   |
|---------------|--------------|-------------------|-----------------|-------------------|------------------|--------------------|-----------------|-------------------|
|               |              | Count of Fish     | Avg Weight (lb) | Gross Weight (mt) | Quota_Final (mt) | Count of Fish      | Avg Weight (lb) | Gross Weight (mt) |
| General       |              | 2785              | 364.1           | 460               | 485.1            | 2980               | 383             | 517.8             |
|               | Handline     | 5                 | 372.2           | .8                |                  | 21                 | 259.9           | 2.5               |
|               | Harpoon      | 323               | 278.3           | 40.8              |                  | 91                 | 258.1           | 10.7              |
|               | Rod and Reel | 2,457             | 375.4           | 418.4             |                  | 2,868              | 387.9           | 504.6             |
| Harpoon       |              | 244               | 267.7           | 29.6              | 36.0             | 153                | 260.4           | 18.1              |
| Longline      |              | 310               | 465             | 65.4              | 86.1             | 377                | 484.8           | 82.9              |
|               | NED          | 24                | 566.5           | 6.2               | 25.0             | 49                 | 448.8           | 10.0              |
|               | North        | 146               | 424.7           | 28.1              | 24.4             | 158                | 435.7           | 31.2              |
|               | South        | 140               | 489.7           | 31.1              | 36.7             | 170                | 540.8           | 41.7              |
| Trap          |              |                   |                 |                   | .9               |                    |                 |                   |
| Purse Seine   |              |                   |                 |                   | 171.8            |                    |                 |                   |
|               | Giant        |                   |                 |                   |                  |                    |                 |                   |
|               | Large Medium |                   |                 |                   |                  |                    |                 |                   |
| Reserve       |              |                   |                 |                   | 20.5             |                    |                 |                   |
| <b>Total:</b> |              | <b>3,339</b>      | <b>366.4</b>    | <b>555.0</b>      | <b>800.4</b>     | <b>3,510</b>       | <b>388.7</b>    | <b>618.8</b>      |

**NOTE**

- This report SHOULD NOT be considered useful for real time catch monitoring purposes. It only includes landings reported to NMFS to date.
- These numbers are considered preliminary and are subject to change.
- NMFS adjusted the General category BFT quota by transferring 50 mt from the Reserve category. The adjusted 2011 General category quota is 485.1 mt (76 FR 69137, November 8, 2011)

This notice is a courtesy to Atlantic tuna fisheries interests to keep you informed about your fishery. Official notice of Federal fishery actions is made through filing such notice with the Office of the Federal Register. To view catch statistics from previous months, please visit [http://www.nmfs.noaa.gov/sfa/hms/hmsdocument\\_files/Tuna.htm](http://www.nmfs.noaa.gov/sfa/hms/hmsdocument_files/Tuna.htm) or contact Brad McHale at (978) 281-9260.



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