

**Assessment Oversight Panel Meeting  
(for June Management Track Assessments)  
February 23, 2023**

To join the meeting:  
<https://meet.google.com/nek-wdmr-uzt>

Phone: (US) +1 715-802-8526 PIN: 844 995  
463#

**DRAFT AGENDA (v. 2/10/23)**

<u>Time</u>	<u>Subject</u>	<u>Presenter</u>
9:00 a.m.	Welcome/Logistics/ Background Information	Michele Traver/ Russ Brown
9:15 a.m.	Atlantic Mackerel Questions/Discussion	Kiersten Curti
9:45 a.m.	Bluefish Questions/Discussion	Toni Wood
10:15 a.m.	Red Deepsea Crab data update Questions/Discussion	Toni Chute
<b>10:45 a.m.</b>	<b>Break</b>	
11:00 a.m.	Longfin Inshore Squid Questions/Discussion	Lisa Hendrickson
11:30 a.m.	Spiny Dogfish Questions/Discussion	Dvora Hart
<b>12:00 p.m.</b>	<b>Morning Wrap Up</b>	<b>Panel</b>
<b>12:15 p.m.</b>	<b>Public Comment</b>	<b>Public</b>
<b>12:30 p.m.</b>	<b>Lunch</b>	
1:30 p.m.	Scup Questions/Discussion	Mark Terceiro
2:00 p.m.	Summer Flounder Questions/Discussion	Mark Terceiro
<b>2:30 pm</b>	<b>Final Discussion</b>	<b>Panel</b>
<b>2:45 pm</b>	<b>Public Comment</b>	<b>Public</b>
3:00 pm	Wrap up and Adjourn	Russ Brown