Subsistence harvest of juvenile laaqudan (northern fur seals, *Callorhinus ursinus*) on St. Paul Island, Alaska in 2023

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INTRODUCTION

Laaqudan or northern fur seals (*Callorhinus ursinus*) are a vital cultural and subsistence resource for Unangan (the Aleut people) of St. Paul Island, Alaska. As the primary customary and traditional users of laaqudan in the region of St. Paul, the Aleut Community of St. Paul Island Tribal Government (ACSPI) is committed to the long-term sustainable use of laaqudan for cultural continuity, food, clothing, arts, and crafts. The subsistence harvest of laaqudan on the Pribilof Islands (St. Paul and St. George islands) is governed by regulations established under the Fur Seal Act and were modified by the National Marine Fisheries Service (NMFS) in 2019. NMFS entered into a co-management agreement with the ACSPI, a federally recognized Tribe of Alaska Natives, in 2000 (amended in January 2020) under Section 119 of the Marine Mammal Protection Act (MMPA) to provide for the conservation and co-management of laaqudan, qawan or Steller sea lions (*Eumetopias jubatus*), and isuĝin or harbor seals (*Phoca vitulina*).

NMFS modified the subsistence use regulations for laaqudan on St. Paul Island based on a petition from the ACSPI (77 FR 41168; submitted July 12, 2012). The final rule was published in the Federal Register and became effective on September 27, 2019. The rule authorizes Pribilovians who reside on St. Paul Island to take for subsistence uses each year up to 2,000 male laaqudan less than 7 years old and including laaqudaadan (pups), during two seasons. The rule defines the first season from January 1 through May 31 and authorizes the use of firearms to take juvenile laaqudan during this season. The second season is defined as June 23 through December 31 and authorizes the harvest of juvenile laaqudan without the use of firearms. The rule authorized for subsistence use per year). Finally, the rule delegates more management and enforcement responsibility for the subsistence use of laaqudan to the locally-based St. Paul Island Co-Management Council (hereafter referred to as 'the Council'). The Council is a body established via the original co-management agreement between the ACSPI and NMFS (signed in 2000) to oversee subsistence use of marine mammals on St. Paul Island, and is comprised of ACSPI and NMFS representatives.

NMFS and ACSPI revised and aligned the co-management agreement for consistency with the final rule. The Council developed the *Co-management Plan for Subsistence Use of Marine Mammals on St. Paul Island, Alaska* (reviewed and approved by the Council in December 2020 <u>https://media.fisheries.noaa.gov/2021-01/Co-Management-Plan-Subsistence-St-Paul-122220.pdf?null</u>) to implement the new agreement and regulations. Specifically, the Council relies on an adaptive management framework from the co-management plan to collect information to support in-season decisions regarding marine mammal subsistence uses of laaqudan, qawan, and isuĝin on St. Paul Island that are consistent with federal laws and regulations, the approved co-management agreement, and Tribal ordinances. Adaptive management activities are described in the co-management plan and include monitoring and research to collect data on subsistence user behavior, level of take, and other information to support the Council's decision-making processes and to inform the public.

Since 2001, the ACSPI has monitored and reported on the subsistence harvest of laaqudan for our community and NMFS. Subsistence harvest reports are published annually and can be found online at https://www.fisheries.noaa.gov/resource/document/subsistence-harvest-sub-adult-northern-fur-seals-st-paul-island-alaska (Lestenkof et al., 2022). In this report, the ACSPI describes subsistence take of juvenile male laaqudan, including laaqudaadan, on St. Paul Island

during the harvest season from June 23 to December 31, 2023.

METHODS

Harvest Methods

Community-Style Harvest Methods

The method of conducting the subsistence harvest of laaqudan was developed during the commercial harvest period (1870 to 1984) and is referenced in federal regulations as the established harvest method of herding and stunning followed immediately by exsanguination. Algaĝin (harvests) are conducted by a designated crew of at least four (for male laaqudaadan harvests) and up to eight people (for older male juvenile harvests). The ACSPI accepts requests for laaquda \hat{x}^1 from the community before each scheduled harvest. Subsistence harvest locations are selected by the harvest foreman based on the number of laaqudan requested by the community. ACSPI staff, through the Ecosystem Conservation Office (ECO), coordinate subsistence takes with the harvest foreman, harvest crew, and subsistence users to fulfill the community's identified subsistence needs. A harvest foreman is designated annually prior to the start of the harvest season. The foreman is responsible for supervising all aspects of subsistence harvests and working with ECO to ensure that management measures in the co-management plan are followed. The harvest crew are individuals that round up (udugunu-lix²), watch (chasavya-lix), pod cut, stun (anaĝi-lix), and stick or stab the heart (chuhni-lix) of the laaqudan.

At a specific laagudan haulout (resting area), three to six people (udugunusnikan or people rounding up laaqudan) walk into the haulout to round up laaqudan in a manner that prevents animals from escaping into the water. Once surrounded, udugunusnikan slowly herd the laaqudan inland to a harvest area where they are held in a large group, or pod, by at least three chasavvasnikan (watchers). At this time, animals are observed for entanglements, flipper tags, females, and other identifiable issues that can be addressed during harvest. Five to ten juvenile laaqudan at a time are separated from the pod and guided a short distance towards a group of three to four anaĝisnikan (clubbers) equipped with wooden clubs. Anaĝisnikan stun the laaqudan by hitting them on the skull or upper neck with the club and chuhnisnikan (people who stab or pierce the heart) immediately approach and exsanguinate the laaqudax after it is clubbed, ensuring a humane death. The harvest method for laagudaadan includes handling, sexing, and verifying the sex of all laaqudaadan prior to harvest. Crew can safely handle large numbers of laaqudaadan, unlike laaqudan during June and July. Male laaqudaadan are positively identified by knowledgeable community members prior to stunning with a wood baseball bat; female laaqudaadan are released. Stunned laaqudaadan are then brought a short distance away from the stunning area where they are exsanguinated by chuhnisnikan, ensuring a humane death. The laagudan or laagudaadan are then skinned by sayusnikan (people who remove the pelt) and butchered for human consumption.

Family-Style Harvest Methods

Family-style harvests consist of a fewer number of harvesters, such as a family group or group of families, that harvest laaqudaadan and yearlings independently of an organized community harvest. Family style harvests of laaqudaadan and yearlings are preformed independently of the

¹ Singular form of laaqudan.

² Suffix -lix changes the word to a verb.

organized harvests. The co-management plan provided this alternate approach to better serve community needs by providing the opportunity for community members to obtain subsistence resources on weekends or evenings and with fewer participants, fewer laaqudaadan and yearlings taken per harvest, and a higher frequency of occurrence.

Harvest Monitoring

ECO monitored and performed the humane observer functions for the subsistence laaqudan harvest for the ACSPI. ECO staff collected subsistence monitoring data to ensure the taking of laaqudan was accomplished in a humane and non-wasteful manner and consistent with the comanagement plan. Monitoring data included: harvest date and time, harvest location, weather conditions, total number of laaqudan harvested, sex and age class of laaqudan harvested, female laaqudax mortality, other mortality, disposition of laaqudax parts, number of non-harvested laaqudan released, research samples collected from laaqudan, tagged and entangled laaqudan, and harvest observation permits for non-tribal members viewing the harvest. Subsistence monitoring for laaqudan was conducted by ECO and NMFS during laaqudaadax³ harvests.

Scientific Research

ECO staff collected canine teeth, vibrissae, blubber and liver in the field from a random sample of non-pups harvested from July 2 to July 30, 2023. Biosampling information was recorded on biosampling forms and entered into the Indigenous Sentinels Networkdatabase, and reviewed for accuracy following quality control protocols. These samples are collected as practical during the skinning and butchering process.

Once a laaqudax was butchered, the head with a Ziploc bag in the mouth was collected and the snout (with upper canine teeth and vibrissae) removed. Snouts were inserted into the labelled Ziploc bags and stored frozen prior to boiling and extracting the upper canine teeth. At least two vibrissae were removed from each snout, stored in whirl-pak bags, and archived at ECO for future stable isotope analysis. ECO staff boiled laaqudax jaws in batches in a steam kettle following the *Steam Kettle* protocol to extract the upper and/or lower canine teeth. Once the canines were removed and dried, ECO staff visually inspected the external surfaces of canines for growth rings to estimate the age of harvested laaqudan following methods in Scheffer (1950). The estimated age data were subsequently shared with NMFS and the canines are archived at ECO for future analysis.

ECO staff collected 300-350 g samples of blubber and liver from at least one harvested animal per harvest event for future retrospective research on contaminant levels and animal health. Samples were processed immediately after each harvest following the *Tissue Sampling Protocol for the National Marine Mammal Tissue Bank* (Becker et al. 1999) and shipped to the Hollings Marine Laboratory in Charleston, S.C. for long term banking in the National Marine Mammal Tissue Bank through the Alaska Marine Mammal Tissue Archival Project.

Hunting Methods

Hunting occurred from January 1 to May 31, 2023. Hunters use firearms and all hunters are on land when they shoot laaqudan (i.e., no hunting from vessels occurs).

³ Singular form of laaqudaadan.

Hunting Monitoring

The real-time subsistence monitoring method established by the ECO under its Tanam Amgignaa (Island Sentinel) Program allows for the collection of local subsistence data within a 48-hour period via voluntary hunter reporting and reporting requirements outlined in the Co-Management Agreement (<u>https://www.fisheries.noaa.gov/resource/document/co-management-agreement-between-aleut-community-st-paul-island-and-national</u>). ECO collects subsistence data directly from hunters in a standardized format and enters quality-controlled data into our Island Sentinels Network database. Subsistence data are obtained at a high rate through active monitoring by ECO Island Sentinels and one-on-one communication with hunters. Over the years, ECO Island Sentinels have developed an effective and positive working relationship with subsistence hunters and continue to improve communication with hunters through active and consistent interactions.

Scientific Research

In addition to subsistence monitoring data, ECO Island Sentinels collect biological samples from retrieved laaqudan immediately following the butchering process whenever possible. Island Sentinels collect a standard suite of samples consisting of the snout or upper jawbone (upper right canine and upper right 2nd premolar tooth) and three to four vibrissae or whiskers. Teeth are used to age the retrieved laaqudan and whiskers are archived in ECO for stable isotope analysis of diets pending future funding. In 2023, Island Sentinels collected no snouts or whiskers from subsistence hunted laaqudan. All canines and premolars have been processed via the Steam Kettle protocol and sent to Matson's Laboratory for analysis. ECO will provide these data to NMFS when available.

RESULTS

Harvest Results

The ACSPI co-managed and monitored subsistence harvests consistent with the current federal regulations, cooperative responsibilities of the co-management agreement with NMFS, the currently approved version of the co-management plan, and Tribal ordinances. Harvests for juvenile males two years and older were scheduled on a weekly basis between June 23 and July 28, 2023. Harvests for laaqudaadaâ males were scheduled on a daily/weekly basis between August 16 and November 25, 2023, and on an as needed basis until December 31, 2023. The subsistence harvest season of laaqudan consisted of six harvest events during this time frame.

Harvest drive and rest durations

To avoid mortality from hyperthermia (overheating), laaqudan were driven slowly towards the designated harvest location and given adequate rest following herding from the haulout. The rest duration was determined based on the behavioral signs of the laaqudan held in the group; once laaqudan do not exhibit early signs of hyperthermia (e.g., flipper fanning, open mouth breathing, and lying down), subsequent harvest activities commenced. Juvenile laaqudan were gathered between 08:31 and 08:45 am during all six harvest events from June 23 to July 28 (Appendix 1). Drive durations ranged from eight to 16 minutes with an average duration of 12 minutes (Appendix 1). Rest durations after herding ranged from nine to 16 minutes with an average duration of 13 minutes (Appendix 1). Data collected during the 2023 laaqudaadan season is limited to date, location, sex and numbers harvested due to family style harvesting.

Weather conditions

The following weather conditions were measured prior to each harvest (before laaqudan were herded): air temperature, wind speed, wind direction, and current conditions. Degree of wetness of the grass at each harvest area (at each killing field) was also estimated and recorded; wet grass is believed to be an important cooling factor for laaqudan. Air temperature from June 23 to July 28 ranged from 43°F to 49°F with an average of 45° F (Appendix 1). Wind speed ranged from four to seven mph to 13-18 mph with an average of eight to 12 mph (Appendix 1). The grass was wet every day of the six harvest events (Appendix 1). Data collected during the 2023 laaqudaadan season is limited to date, location, sex and numbers harvested due to family style harvesting.

Timing, frequency, and location of subsistence harvests

Juvenile males two years and older were harvested from June 23 to July 28 during six harvest events and from three haulout areas (Table 1; Appendix 1). Male laaqudaadan were harvested from August 16 to November 25 during 19 harvest events and from three haulout areas (Table 1; Appendix 1).

Total number, sex, and age class of laaqudan harvested

A total of 226 laaqudan were harvested during the 2023 harvest season (Table 1). ECO staff externally examined all harvested animals to verify sex. Of the total harvested, 145 were subadult males, 78 were male laaqudaadan, two were male yearlings, and one was a female laaqudaadaâx. (Table 1; Appendix 1). One juvenile (2+ years old) was harvested during the laaqudaadan harvest and is included in the subadult male total.

Female laaqudax mortality

There was no female laaqudax accidentally killed during the harvest season. There was one female laaqudaadaâ accidentally killed during the laaqudaadan harvest season (Table 1; Appendix 1). The interim female laaqudaâ mortality threshold levels in the co-management plan were not reached nor exceeded during the harvest season.

Date	Location	Number Subadult Males	Number Yearling Males	Number Pup Males	Number Females
Community-sty	le Harvests				
23 June	Polovina	13	0	0	0
30 June	Northeast Point	26	0	0	0
14 July	Big Zapadni	32	0	0	0
21 July	Polovina	27	0	0	0
27 July	Polovina	14	0	0	0
28 July	Big Zapadni	32	0	0	0
Family-style He	arvests				
16 August	Kitovi Rookery	0	0	4	0
18 August	Little Zapadni	0	0	5	0
1 September	NEPT Sea Lion Neck	0	0	1	0
1 September	NEPT Hutchinson Hill			9	
3 September	Big Zapadni	0	0	9	0
9 September	NEPT Vostochni	0	0	0	0
9 September	NEPT Sea Lion Neck	1	0	4	0
16 September	Polovina Haulout S1	0	0	4	0
17 September	NEPT Sea Lion Neck	0	0	1	0
2 October	NEPT Sea Lion Neck	0	1	1	0
3 October	NEPT Sea Lion Neck	0	0	7	0
5 October	Polovina Haulout S1	0	0	4	0
7 October	NEPT Hutchinson Hill	0	0	9	0
15 October	Polovina Haulout S1	0	0	6	1^{4}
31 October	Polovina Haulout S1	0	1	5	0
31 October	Polovina Tripod 5	0	0	2	0
31 October	Gorbatch Village Bluff	0	0	3	0
8 November	Gorbatch Village Bluff	0	0	3	0
25 November	Polovina Tripod 5	0	0	1	0
Total		145	2	78	1

Table 1: Date, location, and number of male and female laaqudan, including laaqudaadan, harvested during the subsistence harvest season on St. Paul Island, Alaska in 2023.

 4 Laaqudaada $\hat{\mathbf{x}}$

Other mortality

No other mortality occurred during this year's harvest season (Appendix 1). Harvests were not accomplished in a wasteful manner in accordance to FR§216.71(b).

Disposition of laaqudax parts

Some laaqudax pelts, esophagus, ears, whiskers, and teeth were taken for the creation of arts and crafts during the harvest season.

Effects on non-targeted laaqudan

ECO collected data on the number of laaqudan harvested and released to characterize effects on non-targeted laaqudan. The average number of juvenile laaqudan herded during each harvest event from June 23 to July 28 was 188 juveniles. Of those herded, an average of 24 (11%) juveniles were harvested and an average of 194 (89%) juveniles were released (Appendix 1). Data collected during the 2023 laaqudaadan season is limited to date, location, sex and numbers harvested due to family style harvesting. Research canine teeth and vibrissae were collected from approximately 41% of harvested laaqudan from July 2 to July 30. ECO typically aims to collect canines from 50% of harvested animals. Canine teeth and vibrissae were collected from 66 laaqudan. Canine teeth were stored at ECO. Vibrissae were archived at ECO for potential use in future studies such as stable isotope analysis.

Tagged and entangled laaqudan

No flipper-tagged laaqudan were observed. Three entangled laaqudan were captured, disentangled, and released during three harvest round-ups.

Harvest observation permits

The ACSPI has a Tribal ordinance that requires non-Tribal members, except those who are legally married to a Tribal member, to obtain a permit to observe the laaqudan harvest. 52 observation permits were issued to non-Tribal members in 2023.

Hunting Results

Hunting mortality

Subsistence hunters took a total of two laaqudan from January 1, 2023 to May 31, 2023. Of the total taken, one (50%) was retrieved and one (50%) was struck and lost. Of the two laaqudan retrieved, two were juvenile males and none were female. Hunters may report the sex and age class of a struck and lost animal based on their knowledge of sexing and aging laaqudan from previous hunting experience.

Hunting locations

Hunting effort was higher for laaqudan hunted in the water than on land due to laaqudax̂ behavior and the increased likelihood of encountering a harvestable animal while it is swimming versus resting on land. A total of two (100%) laaqudan were taken when the animal was on land and none were shot when the animal was in the water. All hunters are on land when they shoot laaqudan (i.e., no hunting from vessels occurs). The retrieval rate for laaqudan shot while the animal is on land was 50% for laaqudan shot on land (Table 2). Laaqudan hunted on land were

hunted from one location in 2023: Reef Point. One laaqudax (50%) was retrieved at this location.

Laaqudax	Retrieved		Struck and Lost		Total
Location	Number	Percent (%)	Number	Percent (%)	Total
Water	0	0%	0	0%	0
Land	1	50%	1	50%	2
Total/Average %	1	50%	1	50%	2

Table 2. Hunting performance of laaqudan taken (inclusive of animals shot in the water and on land) on St. Paul Island, Alaska, in the 2023 season.

DISCUSSION

Harvests for juvenile males two years and older were scheduled to concentrate harvest effort between June 23 and July 31 to minimize accidental taking of females that tends to occur in August (ECO, unpub. data). The ACSPI has determined that the best means to reduce accidental taking of females is to suspend harvests for juveniles two years and older on July 31, rather than continuing to attempt to harvest older laaqudan in August or later.

The Co-Management Council implemented family style harvest of laaqudaadan. Two yearlings and one juvenile were taken during family style harvests. NMFS contracted an on-island representative to serve as an independent monitor for all 2023 family style harvests. ECO staff were not present to record weather conditions, drive and rest times at family style harvests. In the future NMFS and ECO will continue to refine the monitoring schedule to ensure efficient coordination of data collection.

CONCLUSION

A total of 226 laaqudan were harvested during 25 harvest events within the 2023 harvest season. Juvenile males two years and older were harvested during six harvest events from June 23 to July 30, with 144 males and no female harvested. Laaqudaadan and yearlings were harvested during 19 harvest events from August 16 to November 25, with 78 male laaqudaadan, two yearlings, one juvenile and one female harvested. Harvests for juvenile males two years and older were concluded on July 30. Harvests for laaqudaadan and yearlings were held family style from August 16 to November 25. No harvests were conducted after December 30. Zero cases of mortality due to hyperthermia occurred, no inhumane acts were observed during harvests, and harvests were not accomplished in a wasteful manner.

A total of two laaqudan were hunted during the January 1 to May 31, 2023, hunting season. All retrieved laaqudan were male. No hunts occurred after May 31.

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