

**Assessment Oversight Panel Meeting  
(for June Management Track Assessments)  
February 28, 2024**

To join the meeting:  
[meet.google.com/qem-sdjv-bmv](https://meet.google.com/qem-sdjv-bmv)

Phone: (US) +1 435-731-4751 PIN: 526 412 927#

**DRAFT AGENDA (v. 1/12/24)**

<u><b>Time</b></u>	<u><b>Subject</b></u>	<u><b>Presenter</b></u>
9:00 a.m.	Welcome/Logistics/ Background Information	Michele Traver/ Kristan Blackhart
9:15 a.m.	Butterfish Questions/Discussion	Charles Adams
9:45 a.m.	Atlantic Herring Questions/Discussion	Jon Deroba
10:15 a.m.	Atlantic Surfclam Questions/Discussion	Dan Hennen
<b>10:45 a.m.</b>	<b>Break</b>	
11:00 a.m.	Black Sea Bass Questions/Discussion	Emily Liljestrand
<b>11:30 a.m.</b>	<b>Morning Wrap Up</b>	<b>Panel</b>
<b>11:45 a.m.</b>	<b>Public Comment</b>	<b>Public</b>
<b>12:00 p.m.</b>	<b>Lunch</b>	
1:00 p.m.	Eastern Gulf of Maine Cod Questions/Discussion	Cameron Hodgdon
1:30 p.m.	Western Gulf of Maine Cod Questions/Discussion	Charles Perretti
2:00 p.m.	Georges Bank Cod Questions/Discussion	Amanda Hart
<b>2:30 p.m.</b>	<b>Break</b>	
2:45 p.m.	Southern New England Cod Questions/Discussion	Alex Hansell
<b>3:15 pm</b>	<b>Final Discussion</b>	<b>Panel</b>

<b>3:45 pm</b>	<b>Public Comment</b>	<b>Public</b>
4:00 pm	Wrap up and Adjourn	Kristan Blackhart